

**BASIC DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated : 09/08/2019**

<b>SCHOOL NAME</b>	JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT	<b>SCHOOL CODE</b>	10090
<b>ADDRESS</b>	JAY INTERNATIONAL SCHOOL,VILLAGE : CHHAPRA,OPP. WATERSUMP,KALAVAD ROAD	<b>AFFILIATION CODE</b>	430101
<b>PRINCIPAL</b>	MR VIPUL GHANVA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9638289048
<b>PRINCIPAL'S EMAIL ID</b>	vipulghanva@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2048
<b>SCHOOL'S CONTACT NUMBER</b>	2827-293424	<b>SCHOOL'S EMAIL ID</b>	jayinternationalschoo
<b>SCHOOL'S WEBSITE</b>	WWW.JAYINTERNATIONALSCHOOL.EDU.IN	<b>SCHOOL'S FAX NUMBER</b>	00000000
<b>LANDMARK NEAR SCHOOL</b>	AARYA BHAGAWATI BUNGALOW	<b>YEAR OF ESTABLISHMENT</b>	2006
<b>AFFILIATION VALIDITY</b>	2018 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SHREE V. M. TANTI FOUNDATION	<b>REGISTRATION DATE</b>	26/04/2006
<b>SOCIETY REGISTRATION NUMBER</b>	E/7948/RAJKOT	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTR
<b>NOC ISSUING AUTHORITY</b>	DEPUTY SECRETARY TO THE GOVT. OF GUJARAT	<b>NOC ISSUING DATE</b>	04/06/2007
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\13065.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.as FileName=G:\cbse\20</b>

**FACULTY DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT**  
**Dated : 09/08/2019**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	29	<b>NUMBER OF PGTs</b>	10
<b>NUMBER OF TGTs</b>	7	<b>NUMBER OF PRTs</b>	11
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	13
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	29	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	12

**STUDENT DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT**  
**Dated : 09/08/2019**

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	1	21	21
<b>2</b>	1	15	15
<b>3</b>	1	29	29
<b>4</b>	2	43	43
<b>5</b>	2	49	49
<b>6</b>	2	42	42
<b>7</b>	2	44	44
<b>8</b>	1	36	36
<b>9</b>	1	31	31
<b>10</b>	2	39	39
<b>11</b>	2	19	19
<b>12</b>	2	32	32

**ACADEMIC DETAILS**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 20/08/2019

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T 184---ENGLISH LNG & LIT.	030---ECONOMICS 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 301---ENGLISH CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES 044---BIOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 043---CHEMISTRY

**INFRASTRUCTURE DETAILS**10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 09/08/2019

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	34702	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	6
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	20000	<b>TOTAL NUMBER OF ROOMS</b>	62
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	49
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	6	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	11
<b>NUMBER OF BOYS' TOILET</b>	11	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	6	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	5
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	6
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	15
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES

<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	76	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	5	<b>TOTAL NUMBER OF BUSES HIRED</b>	16
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	22
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	22	<b>NUMBER OF ACTIVITY ROOMS</b>	7
<b>NAME OF TRANSPORT COORDINATOR</b>	Mr Veerbhadrasinh Jadeja	<b>TRANSPORT COORDINATOR CONTACT</b>	9898295055

<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\13065.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\o</b>
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**LOCATION DETAILS**

**10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT**  
**Dated : 09/08/2019**

<b>NEAREST NATIONALISED BANK</b>	Bank of India Metoda(GIDC)	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	7
<b>NEAREST BUS STATION</b>	Chhapra	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	Rajkot Railway Junction	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	28
<b>NEAREST AIRPORT</b>	Rajkot Airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	25
<b>NEAREST HOSPITAL</b>	khirasara Goverment hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	3
<b>NEAREST POLICE STATION</b>	Lodhika Police Station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	13
<b>NEAREST METRO STATION</b>	NA	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	00



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**10990 – JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 12/07/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>		<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	NO	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	
<b>WHETHER WASTE PAPER IS RECYCLED?</b>		<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>		<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>		<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>		<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>		<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>		<b>NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	

**OTHER VITAL INFORMATION**10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 19/08/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/98/98	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	65/96.5/95
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MR VIPUL GH
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9638289048	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	vipulghanva@
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MS PRAGNA DAVE	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9978818627
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	pragnapdave@yahoo.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	MR D V MEHT
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9898026664	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	DVMEHTA1@
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	GJRAJ004401
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	BANK OF IND
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUN
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\balance\13065.pdf)</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\staff\13065.pdf)</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\income\13065.pdf)</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\calendar\13065.pdf)</a>

**BEST PRACTICES OF SCHOOL**

The students perform Robotics and I-Ken exercises, complete British Council projects, and Skype sessions with experts. The school also carries out yoga classes. There is also a monthly staff development program in practice.



**FEE STRUCTURE OF SCHOOL**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 19/08/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	0000	62500	0	43500
<b>MIDDLE</b>	0000	62500	0	43500
<b>SECONDARY</b>	0000	62000	0	35000
<b>SENIOR SECONDARY</b>	0000	67000	0	35000

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# PHOTO OF SCHOOL

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated :

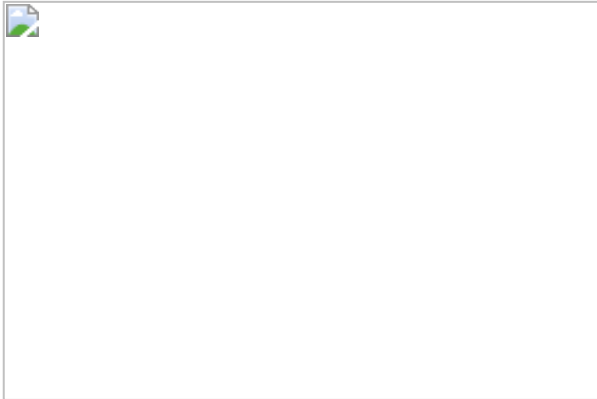
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## SCHOOL PHOTOS

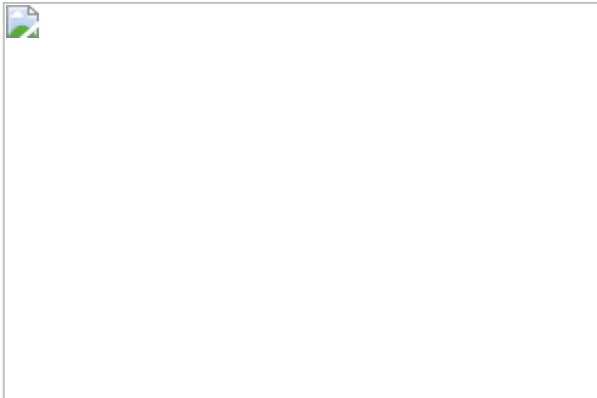
### GEO-TAGGED PHOTO



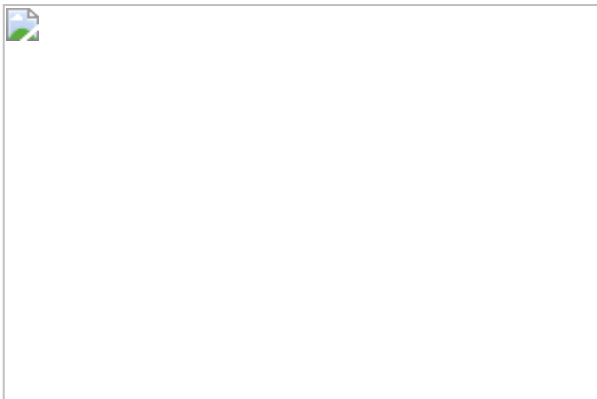
### PLAYGROUND PHOTO



### LIBRARY PHOTO



### SCIENCE LAB PHOTO



**PHYSICS LAB PHOTO****CHEMISTRY LAB PHOTO****BIOLOGY LAB PHOTO****ADDITIONAL INFORMATION**10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 20/08/2019

<b>U-DISE CODE</b>	24090700403
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	CHHAPRA
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	CHHAPRA
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	CHHAPRA
<b>PIN CODE</b>	360021
<b>CLUSTER RESOURCE CENTER NAME</b>	KHIRASRA
<b>CD BLOCK MANDAL/TALUKA NAME</b>	LODHIKA
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	LODHIKA
<b>ASSEMBLY CONSTITUENCY</b>	VIDHANSABHA RAJKOT 71
<b>MUNICIPALITY</b>	NA
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES

<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	YES
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	00
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	00
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	00

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 10090 - JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 20/08/2019

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	236
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	7
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>IS CCE BEING IMPLEMENTED</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	00
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	00
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	00
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	Hindi, Eng., Guj.
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	NO
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	2
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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Dated : 20/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	236
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	NA
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 20/08/2019

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
49	00	00	00
00	00	00	00
00	00	00	00

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 2

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1



<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	4
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

**ENROLLMENT INFORMATION**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT  
Dated : 20/08/2019

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	99	01	00	57
MIDDLE	102	4	01	15
SECONDARY	56	1	00	13
SENIOR SECONDARY	31	02	00	18

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	15	00	00	00	142
MIDDLE	02	00	00	00	120
SECONDARY	00	00	00	00	70
SENIOR SECONDARY	02	02	02	00	47

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1	00	00	00	00	00	00	00	00
2	00	00	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	00	00	00	00	00
6	00	00	00	00	00	00	00	00
7	00	00	00	00	00	00	00	00
8	00	00	00	00	00	00	00	00
9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	00	00
11	00	00	00	00	00	00	00	00
12	00	00	00	00	00	00	00	00

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) **10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT**  
**Dated : 20/08/2019**

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	<b>SOURCE OF MDM</b> (If meal not prepared in school)
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**SPORST INFORMATION**
**10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT**  
**Dated : 20/08/2019**

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input checked="" type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEY
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input checked="" type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input checked="" type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YO

**FACILITY INFORMATION**
**10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT**  
**Dated : 20/08/2019**
**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00